Clarksville-Montgomery County Convention & Visitor Bureau
Board of Directors Meeting
EDC Office - Aspire Board Room
335 Franklin Street
Tuesday, May 19, 2026, 2:30 p.m.

Meeting Agenda

I. **Call to Order/Welcome Guests**

II. **Public Comment(s) Germane to Agenda Items**

III. **Review of Prior Meeting Minutes**: March 17, 2026

IV. **Financial Repor**t:

A. Financial Report - Shannon Green (TC-260519-01-A)

V. **Old Business:** None

VI. **New Business:**

A. Nomination of Incoming Chair Elect

B. Special Presentation

VII. **Board & Staff Reports:**

A. Board Updates

B. Visit Clarksville Updates

C. EDC Updates

a) CEO Evaluation Process

VIII. **Public Comments**

IX. **Adjournment**

A. **Next meeting:** Tuesday, July 28 at 2:30pm